

County Hall Cardiff CF10 4UW Tel: (029) 2087 2000

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# AGENDA

Committee ENVIRONMENTAL SCRUTINY COMMITTEE

Date and Time TUESDAY, 1 OCTOBER 2019, 4.30 PM of Meeting

Venue COMMITTEE ROOM 4 - COUNTY HALL

Membership Councillor Patel (Chair) Councillors Boyle, Derbyshire, Owen Jones, Lancaster, Jackie Parry, Owen, Wong and Wood

> Time approx.

4.30 pm

### 1 Apologies for Absence

To receive apologies for absence.

## 2 Declarations of Interest

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

## **3 Minutes** (Pages 5 - 12)

To approve as a correct record the minutes of the meetings held on 17 September 2019.

# 4Planning, Transport & Environment Directorate - Quarter 3 &4.35 pmOutturn Performance Reports 2018/19 (Pages 13 - 76)4.35 pm

This will provide the Committee with the opportunity to consider the performance of the Planning, Transport & Environment Directorate relevant to the terms of reference of the Environmental Scrutiny Committee.

## 5 Cardiff's District Heat Network - Member Update (Pages 77 - 104) 5.35 pm

A Member update to assess the progress that has been made towards establishing Cardiff's District heat Network. In particular the item will

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consider how close the Council is to agreeing a final business case, along with the necessary procurement arrangements required to deliver the scheme.

| 6 | Highway Resurfacing Programme - Member Briefing Note (Pages 105 - 124)  | 6.15 pm |
|---|---|---------|
|   | A Member briefing note that will provide the Committee with an opportunity to comment on the Draft Highways Resurfacing Programme for 2019/20.  |         |
| 7 | Environmental Scrutiny Committee - Managing Biodiversity & Natural Environment in Cardiff   | 6.35 pm |
|   | An item to provide Members with an update on the task and finish exercise, and to consider the content of the current draft report.   |         |
| 8 | Urgent Items (if any)   | 6.55 pm |
| 9 | Way Forward   | 7.00 pm |
|   | To review the evidence and information gathered during consideration<br>of each agenda item, agree Members comments, observations and<br>concerns to be passed on to the relevant Cabinet Member by the<br>Chair, and to note items for inclusion on the Committee's Forward<br>Work Programme. |         |

#### 10 Date of next meeting

Tuesday 5<sup>th</sup> November 2019 at 4.30pm in Committee Room 4, County Hall.

#### **Davina Fiore**

## **Director Governance & Legal Services**

Date: Wednesday, 25 September 2019 Contact: Graham Porter, 02920 873401, g.porter@cardiff.gov.uk

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